

**2021 NEBRASKA COACHES ASSOCIATION MULTI-SPORTS CLINIC
& NATIONAL HIGH SCHOOL ATHLETIC COACHES ASSOCIATION
NATIONAL CONFERENCE EXHIBITOR CONTRACT**

FOR OFFICE USE ONLY
Booth# _____
Amount Received _____
Date Received _____

BASIC INFORMATION

Dates: July 27-July 29, 2021
Location: Lincoln North Star High School, Lincoln, NE
Set Up: 2:00-5:00 p.m. Monday, July 26
Take-Down: After 11:00 a.m. Thursday, July 29 (please plan to attend the entire 2.5 days of the clinic)

****FULL PAYMENT IS DUE WITH CONTRACT – NO HOLDS****

SPACES AVAILABLE 8 x 8 exhibit booth set-up by AAA Rental - Double & Triple Width = x2 or x3 Price – Please refer to Exhibitor Map
LEVEL ONE - Main Floor area: \$450.00 / booth (after April 15 - \$500.00) If paying by credit card – additional \$25
LEVEL TWO - West Hallway area: \$400.00 / booth (after April 15 - \$450.00) If paying by credit card – additional \$25
LEVEL THREE - North Cafeteria area: \$350.00 / booth (after April 15 - \$400.00) If paying by credit card – additional \$25

NCA & NHSACA partners are provided reserved space. Exhibitors that committed to the 2020 NCA Clinic are given the next opportunity through March 15. (some exhibitors did not ask for a refund in 2020 after the COVID cancelation, so they have been placed in booths already). Remaining booths will become available on a first come, first serve basis on March 17. Once all booths are filled, a waiting list will be created. NO SAVING OF BOOTHS...Completed contracts and payment must be received to insure any space.

Please indicate which EXHIBITOR LEVEL you are requesting if available: (See Exhibitor Map)

1st choice _____ 2nd choice _____ 3rd choice _____

BOOTH SIZE (please check one – ADDITIONAL TABLES & CHAIRS ARE AVAILABLE AT AN ADDITIONAL CHARGES)

_____ Single - 8 x 8' space with 6' table covered and skirted, two chairs, ID signs
_____ Double - 8 x 16' space with two 6' tables covered and skirted, four chairs, ID sign.

Additional Option: CLINIC PRINTED PROGRAM ADVERTISEMENT – due at same time as exhibitor space reservation:

_____ 1/4-Page Ad **\$200.00**
_____ 1/2-Page Ad **\$300.00**
_____ Full-Page Ad **\$500.00**

ELECTRICAL POWER NEEDED _____ Yes _____ No (If Yes, please bring an extension cord)

Company _____

Contact Person _____ Title _____

Mailing Address _____

City _____ State _____ ZIP _____ Phone (_____) _____ - _____

E-mail address _____ Website address _____

On-site product sales are permitted.

Products, services or programs to be exhibited at the clinic – **PLEASE BE SPECIFIC** _____

The undersigned hereby authorizes the Nebraska Coaches Association to reserve exhibit space at Lincoln North Star High School for use by the above company or organization during the Multi-Sports Clinic. The undersigned specifies that the products or services listed on this contract are those to be exhibited. Furthermore, the undersigned agrees to be responsible for their own valid liability insurance for all services, products and charges contracted for by the exhibitor's representatives.

Authorized Signature _____ Date _____

Name (Please Print) _____ Title _____

**Please retain a copy for your files and MAIL ORIGINAL WITH PAYMENT (made payable to Nebraska Coaches Association) to:
Nebraska Coaches Association, 500 Charleston St, Ste 2, Lincoln, NE 68508. Credit cards payments may be called in at 402-434-5675 with a completed contract scanned and e-mailed to saundi@ncacoach.org. (Additional \$25 for credit card payments)**