## 2024 NDHSCA-NHSACA National Convention Schedule Bismarck Hotel and Conference Center, Bismarck, ND




# 2024 NDHSCA-NHSACA National Convention Schedule Bismarck Hotel and Conference Center, Bismarck, ND 

## Monday, June 24; Sport Specific Sessions

7:00-8:30 NHSACA Board of Directors Meeting (Governors)
7:30-4:00 NHSACA-NDHSCA Registration Open
7:30 - 9:30 AM Exhibitor Setup at Ramkota (Courtyard)
8:00 AM College Credit Registration, Dr. Brad Strand; NDSU (1 or 2 Credits) Patterson

| 8:30 ROOM | SPORT | TOPIC | SPEAKER; SCHOOL |
| :--- | :--- | :--- | ---: |
| Lamborn | Basketball | "Marauder Basketball" | Rick Neumann; University of Mary |
| Sheyenne | Football | "Blue Hawk Football" | Pete Stanton; Dickinson State University |
| 3160 | Golf | "Golf Rules" | Dustin Jensen; University of Jamestown |
| 2130 | Gymnastics | "TBA" | Rachel Johnson-Krug; Bismarck Schools |
| Heart | Track \& Field | "Long Jump" | Steven Mueller; NHSACA Assistant Coach Finalist |
| Cannonball | Volleyball | "Marauder Volleyball" ?? | Amy Pollart; University of Mary |
| Grand Pacific | Wrestling | "Marauder Wrestling"?? | ?? |
| Governors | X-Country | "Water Park HS Cross Country" | Kristin McWilliams; NHSASACA COTY Finalist |

9:00 - 10:00 NHSACA Executive Board Meeting (3130)

| 9:30 ROOM | SPORT | TOPIC | SPEAKER; SCHOOL |
| :--- | :--- | :--- | ---: |
| Lamborn | Basketball | "Marauder Basketball" | Rick Neumann; University of Mary |
| Sheyenne | Football | "Blue Hawk Football"" | Pete Stanton; Dickinson State University |
| 3160 | Golf | "College Recruiting" | Dustin Jensen; University of Jamestown |
| 2130 | Gymnastics | "TBA" | Rachel Johnson-Krug; Bismarck Schools |
| Heart | Track \& Field | "Flagler Palm Coast HS T\&F" | David Haliday; NHSACA COTY Finalist |
| Cannonball | Volleyball | "Marauder Volleyball" ?? | Amy Pollart; University of Mary |
| Grand Pacific | Wrestling | "Marauder Wrestling"?? | Adam Aho; University of Mary |
| Governors | X-Country | "Bismarck Century, ND Cross Country" | Brad Lies, NHSACA COTY Finalist |

## 10:20-10:35 Visit Vendors

10:35-12:15
Grand Pacific-Patterson General Session \#1 Rachael Steil

12:15-1:00 Lunch on your own

## 12:15-1:15 NHSACA Past President's Lunch (Restaurant)

12:45-1:00 Visit Vendors

## 2024 NDHSCA-NHSACA National Convention Schedule Bismarck Hotel and Conference Center, Bismarck, ND

Monday, June 24; Sport Specific Sessions (continued)
1;00 ROOM SPORT TOPIC SPEAKER; SCHOOL

| 3130 | Athletic Director | "Inclusive Sports Program" | Ben Lervick \& Sara Bohrer; Bismarck Century HS |
| :--- | :--- | :--- | :--- |
| Lamborn | Basketball | "Beaver Basketball" | Matt Murken; Minot State University |
| Sheyenne | Football | "UND Fighting Hawks Football" | Kyle Schweigert; UND |
| Patterson | Golf | "Inside Practice Techniques" | Chris Strand; Hatton-Northwood HS |
| 2130 | Gymnastics | "TBA" | Rachel Johnson-Krug; Bismarck Schools |
| Heart | Track \& Field | "Sprints" | James Vahrenkamp; UND |
| Cannonball | Volleyball | "Viking Volleyball" | Michelle Meiklejohn; Valley City State University |
| Grand Pacific | Wrestling | "Blue Hawk Wresting" | Justin Schlecht; Dickinson State University |
| Governors | X-Country | "Coaching to Develop the Whole Athlete" | Rachael Steil |

## 2:00-2:30 Visit Vendors

2:30 ROOM SPORT
3130
Lamborn
Sheyenne
Patterson
2130
Heart
Cannonball
Grand Pacific
Governors

Athletic Director Basketball Football Golf Gymnastics Track \& Field Volleyball Wrestling X-Country

TOPIC
SPEAKER; SCHOOL
"Bismarck Public Schools Athletics" Dave Zittleman; NHSACA AD Finalist "Beaver Basketball" Matt Murken; Minot State University
"UND Fighting Hawks Football" Kyle Schweigert; UND
"Technology - Big \& Small" Chris Strand; Hatton-Northwood HS "TBA"
"High Jump"
"Viking Volleyball"
"Blue Hawk Wrestling"
"Demon Cross Country"

Rachel Johnson-Krug; Bismarck Schools

Molly Vahrenkamp; UND
Michelle Meiklejohn; Valley City State University Justin Schlecht; Dickinson State University Scott Reichenberger; 2021 NHSACA COTY

3:30-3:45 Visit Vendors
3:50-5:00
Grand Pacific-Patterson
General Session \#2
Brent Sanford; Former ND Lieutenant Governor Head of GROW; Bakken Oil Recruitment of Workers "Welcome"

6:00-10:00 ROOM
TOPIC
SPEAKER; SCHOOL

## Dakota Ballroom

## NHSACA-NDHSCA Social - Dakota Night

(Sponsored by Game One and the North Dakota Beef Commission) Silent Auction

# 2024 NDHSCA-NHSACA National Convention Schedule Bismarck Hotel and Conference Center, Bismarck, ND 

Tuesday, June 25; Sport Specific Sessions
7:00-8:30 NHSACA Board of Directors Meeting (Governors)
7:30-5:00 NHSACA-NDHSCA Registration Open
8:30-10:00 NHSACA State Executive Directors Meeting (Room 3130)
8:30 ROOM SPORT TOPIC SPEAKER; SCHOOL
2130 Baseball "Building a Winning Culture" Lee Milano; NHSACA COTY Finalist
Lamborn Basketball "Magician Basketball" Dean Winczewski; NHSACA COTY Finalist
Sheyenne Football "Patriot Football" Ron Wingenbach; NHSACA COTY Finalist

Riverwood Riverwood 1264 1266
2160
Heart
Cannonball
Grand Pacific
Governors

Golf
Soccer
Softball
Swimming
Track \& Field
Volleyball
Wrestling
X-country
"Club Fitting"
"TBA"
"TBA"
"Marauder Swimming"
"NHSACA Finalist Panel Discussion"
"Mystic Volleyball"
"Wrestling"
"Lincoln East HS Cross Country"

Tim Doppler; Riverwood Pro

Abigale Loel; University of Mary
Kyle Kuether; Bismarck State Troy Steiner; Gopher Wrestling Club Brian Kabourek; NHSACA COTY Finalist
9:30 ROOM SPORT TOPIC SPEAKER; SCHOOL

| 2130 | Baseball | "TBA" |
| :--- | :--- | :--- |
| Lamborn | Basketball | "Cardinal Basketball" Andy Braaten; NHSACA COTY Finalist |

Sheyenne
Riverwood
1264
1266
2160
Heart
Cannonball
Grand Pacific
Governors

Football
Golf
Soccer
Softball
Swimming "Marauder Swimming"
Track \& Field "Viking Track \& Field"
Volleyball "Mystic Volleyball"
Wrestling "Wrestling"
X-country "Using Daily Meet Data to Motivate"
"ТВА"
"TBA"
"TBA"

Andy Braaten; NHSACA COTY Finalist
"Teaching the New Golfer-Get off on Right Foot" Tim Doppler; Riverwood Pro
"Marauder Swimming" Abigale Loel; University of Mary Josh Allmaras; NHSACA COTY Finalist Kyle Kuether; Bismarck State Troy Steiner; Gopher Wrestling Club

## 10:30-10:45 Visit Vendors

10:45-12:15
Grand Pacific-Patterson
General Session \#3 Rebekah Trittipoe "Building Better Teams by Building Better People"

12:15-1:00 Lunch on Your Own
1:00-2:30 NHSACA Executive Committee Meeting (Governors Room)

# 2024 NDHSCA-NHSACA National Convention Schedule Bismarck Hotel and Conference Center, Bismarck, ND 

Tuesday, June 25; Sport Specific Sessions (Continued)

| 1:00 ROOM | SPORT | TOPIC | SPEAKER; SCHOOL |
| :--- | :--- | :--- | ---: |
| 3130 | Athletic Director | "NHSACA Finalist" |  |
| Patterson | Baseball | "Baseball Pitch Count \& More" | Brady Schwab; Thompson HS |
| Lamborn | Basketball | "NDSU Bison Basketball" | Dave Richman; NDSU |
| Sheyenne | Football | "NDSU Bison Football" | Tim Polasek; NDSU |
| Riverwood | Golf | "Utilizing the STOP SLOW GO" | Paul Christianson: Barton College \& Brad Strand |
| 1264 | Soccer | "TBA" |  |
| 2130 | Softball | "TBA" |  |
| 2160 | Swimming | "Wolves Swimming" |  |
| Capital Racquet |  |  |  |
| Hennis | "Tennis Demonstrations" | Kaden Huntrods; Northern Aberdeen |  |
| Cannonball | Track \& X-Country "Creative Coaching Across Three Dimensions" Pederson; USPTA Tennis Pro |  |  |
| Grand Pacific | Vreyball | "Leland HS Volleyball" | Rebecca Trittipoe |
|  | Wrestling | "Wrestling" | Trourie Glass; NHSACA COTY Finalist |
|  |  |  |  |

## 2:00-2:30 Visit Vendors

2:30 ROOM SPORT

| 3130 | Athletic Director |
| :--- | :--- |
| Patterson | Baseball |
| Lamborn | Basketball |
| Sheyenne | Football |
| 3160 | Golf |
| 1264 | Soccer |
| 2130 | Softball |
| 2160 | Swimming |
| Capital Racquet | Tennis |
| Heart | Track \& Field |
| Cannonball | Volleyball |
| Grand Pacific | Wrestling |
| Governors | X-Country |

3:30-3:45 Visit Vendors
3:45 ROOM SPORT
Basketball Football
Golf Soccer Softball
Swimming Capital Racquet Tennis
Heart Track \& Field
Cannonball Volleyball
Grand Pacific Wrestling
Governors X-Country

TOPIC
SPEAKER; SCHOOL
"NHSACA Finalist"
"Baseball Arm Care and Strengthing" Michael Lyons; NDSU
"NDSU Bison Basketball" Dave Richman; NDSU
"NDSU Bison Football" Dan Larson; NDSU
"Assessments for High School Golfers" Dan Wolf; West Fargo Sheyenne
"TBA"
"TBA"
"Wolves Swimming" Kaden Huntrods; Northern Aberdeen
"Tennis Demonstrations" Brian Pederson; USPTA Tennis Pro
"NDSU Bison Track \& Field" Stevie Keller; NDSU
"NHSACA Finalist"
"Wrestling" Troy Steiner; Gopher Wrestling Club
"NDSU Bison Cross Country" Dennis Newell; NDSU

| Lamborn | Basketball | "Finalist Panel Discussion" |  |
| :--- | :--- | :--- | ---: |
| Sheyenne | Football | "NHSACA Finalist" |  |
| 3160 | Golf | "Course Management" | Laif Olson; University of Mary |
| 1264 | Soccer | "TBA" |  |
| 2130 | Softball | "TBA" | Kaden Huntrods; Northern Aberdeen |
| 2160 | Swimming | "Wolves Swimming" | Brian Pederson; USPTA Tennis Pro |
| Capital Racquet Tennis | "Tennis Demonstrations" | Stevie Keller; NDSU |  |
| Heart | Track \& Field | "NDSU Bison Track \& Field" |  |
| Cannonball | Volleyball | "TBA" | Troy Steiner; Gopher Wrestling Club |
| Grand Pacific | Wrestling | "Wrestling" | Dennis Newell; NDSU |
| Governors | X-Country | "NDSU Bison Cross Country" |  |

# 2024 NDHSCA-NHSACA National Convention Schedule Bismarck Hotel and Conference Center, Bismarck, ND 

## Tuesday, June 25 (Continued)

5:00-6:00 NHSACA Hall of Fame Social (Grand Pacific-Patterson)<br>6:00-9:00 NHSACA Hall of Fame Banquet (Dakota Ballroom)

Wednesday, June 26; Sport Specific Sessions<br>8:00-4:00 NHSACA-NDHSCA Registration Open<br>7:00-8:30<br>NHSACA Board of Directors Meeting (Governors Room)<br>7:15-8:15<br>FCA Breakfast (Patterson)

8:30 ROOM SPORT
TOPIC
SPEAKER; SCHOOL

| 2130 | Assistant Coach | "NHSACA COTY Finalist Panel Discussion" |
| :--- | :--- | :--- |
| 3130 | Athetic Director | "NHSACA Finalist"" Baseball" | Troy Urdahl; NHSACA COTY Finalist

9:30 ROOM SPORT
TOPIC
SPEAKER; SCHOOL

| 30 | Assistant Coach | HSACA COTY Fina |
| :---: | :---: | :---: |
| 3130 | Athletic Director | SACA Fin |
| Patterson North | Baseball | "Finalist Panel Discussion" |
| Lamborn | Basketball | "Finalist Panel Discussion" |
| 3160 | Golf | "NHSACA COTY Finalist Panel Discussion" |
| Sheyenne | Football | "Finalist Panel Discussion" |
| 1264 | Soccer | "Finalist Panel Discussion" |
| Patterson South | Softball | "Finalist Panel Discussion" |
| 1266 | Special Sports | "Finalist Panel Discussion" |
| 2160 | Swimming | "Finalist Panel Discussion" |
| 1268 | Tennis | "Finalist Panel Discussion" |
| Heart | Track \& Field | "Sprint Relays" Tim Daggertt; NHSACA COTY Finalist |
| Cannonball | Volleyball | "Huntley HS Volleyball" lona Stookey; NHSACA COTY Finalist |
| Grand Pacific | Wrestling | "NHSACA COTY Finalist Panel Discussion" |
| Governors | $x$-Country | "NHSACA COTY Finalist Panel Discussion" |

# 2024 NDHSCA-NHSACA National Convention Schedule Bismarck Hotel and Conference Center, Bismarck, ND 

Wednesday, June 26; Sport Specific Sessions (continued)
10:45-12:15
Grand Pacific-Patterson General Session \#4 Amy Goodson; ND Beef Commission
"Nutrition for the Athlete"
12:15-1:00 Lunch on Your Own
12:15-2:00 NHSACA Regional Director Meeting (Lunchroom)

| 1:00 ROOM | SPORT | TOPIC | SPEAKER; SCHOOL |
| :---: | :---: | :---: | :---: |
| 2130 | Assistant Coach | "NHSACA COTY Finalist Panel Discussion" |  |
| 3130 | Athletic Director | "NHSACA Finalist" |  |
| Patterson North | Baseball | "Finalist Panel Discussion" |  |
| Lamborn | Basketball | "Finalist Panel Discussion" |  |
| 3160 | Golf | "NHSACA COTY Finalist Panel Discussion" |  |
| Sheyenne | Football | "Finalist Panel Discussion" |  |
| 1264 | Soccer | "Finalist Panel Discussion" |  |
| Patterson South | Softball | "Finalist Panel Discussion" |  |
| 1266 | Special Sports | "Finalist Panel Discussion" |  |
| 2160 | Swimming | "Finalist Panel Discussion" |  |
| 1268 | Tennis | "Finalist Panel Discussion" |  |
| Heart | Track \& Field | "NHSACA COTY Finalist" |  |
| Cannonball | Volleyball | "Finalist Panel Discussion" |  |
| Grand Pacific | Wrestling | "NHSACA COTY Finalist Panel Discussion" |  |
| Governors | X-Country | "Perham HS Cross Country" | ; NHSACA COTY Finalist |

## 2:00 - 2:30 Visit Vendors

2:30-3:00 (Last session must be done by 3:00)
ROOM SPORT TOPIC SPEAKER; SCHOOL

| 2130 | Assistant Coach | "Finalist Panel Discussion" |
| :---: | :---: | :---: |
| 3130 | Athletic Director | "NHSACA Finalist" |
| Lamborn | Basketball | "Finalist Panel Discussion" |
| 3160 | Golf | "NHSACA COTY Finalist Panel Discussion" |
| Sheyenne | Football | "Finalist Panel Discussion" |
| 1264 | Soccer | "Finalist Panel Discussion" |
| 2160 | Swimming | "Finalist Panel Discussion" |
| 1268 | Tennis | "Finalist Panel Discussion" |
| Heart | Track \& Field | "Finalist Panel Discussion" |
| Cannonball | Volleyball | "Finalist Panel Discussion" |
| Governors | X-Country | "Finalist Panel Discussion" |
| 4:00-5:00 | NHSACA Coac | h of the Year Awards Banquet Reception (Dakota Ballroom) |
| 5:00-8:30 | NHSACA Natio | nal Coach of the Year Awards Banquet (Dakota Ballroom) |

# 2024 NDHSCA-NHSACA National Convention Schedule Bismarck Hotel and Conference Center, Bismarck, ND 

## Thursday, June 27; Sport Specific Sessions

7:30-2:30 NDHSCA Registration Open
8:00-11:00 NHSACA Executive Committee Meeting (3130)
Special Note: All Coaches are urged to attend sport specific "Advisory Review and Planning" Sessions!

| 8:30 ROOM | SPORT | TOPIC | SPEAKER;SCHOOL |
| :---: | :---: | :---: | :---: |
| Patterson | Baseball | "NDHSCA Advisory Committee Review \& Planning" | Dewitt Mack; Mandan HS |
| Lamborn | Basketball | "Patriot Basketball" Nathan | Welstad; Bismarck Century HS |
| Sheyenne | Football | "Holstein Football" Steve Kl | leinjan; New Salem-Almont HS |
| 3160 | Golf | "Maximizing Players Mental Health" | Casey Schaff; Nuvation Health |
| Patterson | Softball | "NDHSCA Advisory Committee Review \& Planning" | Trevor Yetterboe; Wilton HS |
| 2160 | Swimming | "Brave Swimming" Cla | audia Schoellkopf; Mandan HS |
| Heart | Track \& Field | "NDHSCA Advisory Committee Review \& Planning" | Jon Jahner; Bowman HS |
| Cannonball | Volleyball | "NDHSCA Advisory Committee Review \& Planning" | Jessica Fritz; Rugby HS |
| Grand Pacific | Wrestling | "TBA" |  |
| Governors | X-Country | "TBA" |  |
| 9:30 ROOM | SPORT | TOPIC | SPEAKER; SCHOOL |
| Patterson | Baseball | "TBA" |  |
| Lamborn | Basketball | "Patriot Basketball" Darin | Mattern; Bismarck Century HS |
| Sheyenne | Football | "Mustang Football" | Evan Mellmer; South Border |
| 3160 | Golf | "DJGA and Summer Opportunities for Players" | Chris Geiss; NDJGA |
| 2130 | Softball | "TBA" |  |
| 2160 | Swimming | "Magician Diving" | Barb McPeak; Minot HS |
| Heart | Track \& Field | "TBA" |  |
| Cannonball | Volleyball | "TBA" |  |
| Grand Pacific | Wrestling | "NDHSCA Advisory Committee Review \& Planning" | Mark Lardy; Bismarck HS |
| Governors | $\boldsymbol{X}$-Country | "NDHSCA Advisory Committee Review \& Planning" | Nathan Horgeshimer; Killdeer HS |


| 10:45 | NDHSCA Annual Business Meeting Grand Pacific-Patterson |
| :--- | :--- |
|  | Light Lunch provided by NDHSCA to General Business Meeting Attendees |

12:15 NDHSCA Hall of Fame Luncheon for Inductees (Past Presidents, Past Inductees \& Executive Committee are invited to attend - Governors)

| 1:00 ROOM | SPORT | TOPIC | SPEAKER; SCHOOL |
| :--- | :--- | :--- | :--- | ---: |
| Patterson | Baseball | "TBA" |  |
| Lamborn | Basketball | "NDHSCA Advisory Committee Review \& Planning" | Lisa Jenkins; Wilton HS |
| Sheyenne | Football | "NDHSCA Advisory Committee Review \& Planning"" Vyrn Muir; Grand Forks Red River HS |  |
| 3160 | Golf | "NDHSCA Advisory Committee Review \& Planning" | Jeremy St. Aubin; South Border |
| 2130 | Softball | "TBA" |  |
| 2160 | Swimming | "NDHSCA Advisory Committee Review \& Planning" | Thomas Wheeling; Bismarck Legacy HS |

